

# DETACHMENT SUPPLEMENT

## A. Justification

1. What is the purpose of the detachment? \_\_\_\_\_  
\_\_\_\_\_
2. Why or how will the proposal provide greater efficiency in the delivery of governmental services?  
\_\_\_\_\_  
\_\_\_\_\_
3. Will the detachment of the affected parcels enhance or reduce the services provided by the affected agency?  
\_\_\_\_\_  
\_\_\_\_\_
4. What terms or conditions, if any, are proposed for this project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## B. Land Use

1. How many acres are proposed for detachment? \_\_\_\_\_
2. What is the current General Plan \_\_\_\_\_ and zoning \_\_\_\_\_ designations on the affected parcels?
3. What is the current General Plan \_\_\_\_\_ and zoning \_\_\_\_\_ designations on adjoining parcels?
4. Describe the existing land use on the subject parcels. \_\_\_\_\_
5. What is the estimated population number and density of the proposed detachment area? \_\_\_\_\_  
\_\_\_\_\_
6. Describe any significant land use issues that may result from the detachment of the proposed area. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Describe the topography of the subject area. \_\_\_\_\_
8. Describe any concurrent land use applications to a local agency. \_\_\_\_\_  
\_\_\_\_\_

## C. Infrastructure and Public Services

1. Are there any infrastructure improvements (water, sewer, drainage, irrigation, etc.) located within the proposed detachment area that will be abandoned or otherwise become unavailable to other recipients of the affected agency's services? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. How is public access provided to the area proposed for detachment? \_\_\_\_\_  
\_\_\_\_\_
3. How will the proposal impact regional circulation/transportation plans? \_\_\_\_\_  
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\_\_\_\_\_

4. If the detachment is from a city, discuss how the detachment will affect the impacted agency in achieving its fair share of the regional housing needs as determined in the agency's General Plan Housing Element.

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5. How will the detachment improve or hinder organized community services? \_\_\_\_\_

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6. Please complete the following table of service providers:

<i>Service</i>	<i>Presently Provided By</i>	<i>Proposed Provider</i>
<i>Fire Protection</i>		
<i>Police Protection</i>		
<i>Domestic Water Service</i>		
<i>Agricultural Water Service</i>		
<i>Sewer Service</i>		
<i>Solid Waste</i>		
<i>Road/Street Maintenance</i>		
<i>Power</i>		
<i>Street Lighting</i>		
<i>Planning &amp; Zoning</i>		
<i>Schools</i>		

**D. Significant Issues**

1. Describe any unique issues and/or pre-existing uses or conditions such as flooding, groundwater contamination, animal keeping, agricultural uses, ecological preserves, airport activity, traffic movement, pedestrian uses, etc., that characterize the proposed detachment area. \_\_\_\_\_

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2. Describe any unique or special communities of interest such as day care providers or neighborhood associations that characterize the proposed detachment area. \_\_\_\_\_

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**E. Intergovernmental Coordination**

1. Identify governmental agencies that overlay the proposed detachment area, such as special districts, County supervisorial districts, county service areas, maintenance districts, others.

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2. Has the proposal been circulated to all affected local agencies? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Attach any responses/comments that have been received from the affected agencies listed.

4. What functions of identified agencies will be affected as a result of the detachment?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Are there any conditions requested by affected government agencies that will substantially affect or impact the detachment area? Yes \_\_\_\_\_ No \_\_\_\_\_ (please describe)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. Are there any existing Contractual Agreements between the landowners and the city or district for the provision of services such as sewer or water service? Yes \_\_\_\_\_ No \_\_\_\_\_ (please describe)  
 \_\_\_\_\_  
 \_\_\_\_\_

**F. Environmental Determination**

1. Indicate what the Lead Agency has done to comply with the requirements of the California Environmental Quality Act (CEQA).  
       \_\_\_\_\_ Categorical Exemption       \_\_\_\_\_ Negative Declaration (with mitigations)  
       \_\_\_\_\_ Environmental Impact Report    \_\_\_\_\_ Other, please specify \_\_\_\_\_
- Copies of the complete environmental documentation prepared by the Lead Agency (including the initial study, any technical reports, and any written comments or recorded public testimony relative to the environmental documents), and a copy of the Notice of Determination/Notice of Exemption, showing the date filed with the County Clerk shall be included.
2. Was the environmental documentation (Notice of Intent/Notice of Preparation) circulated to the San Benito Local Agency Formation Commission prior to adoption by the Lead Agency? Yes \_\_\_\_\_ No \_\_\_\_\_ (If no, please explain why). Attach comments received from LAFCO, if any.  
 \_\_\_\_\_  
 \_\_\_\_\_

**G. Fiscal Issues**

1. Does the Resolution of Application from the lead agency include documentation that the agency is in agreement with a standing Master Tax Exchange Agreement, has negotiated a tax exchange agreement, or has made a determination that the proposal is revenue neutral? Yes \_\_\_\_\_ No \_\_\_\_\_ (please describe)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. If this application is by petition, provide documentation of applicants' request that the affected agencies initiate tax exchange agreements.
3. To what extent will residents or landowners within the detached area remain liable for any existing indebtedness of the city or district?  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Upon detachment, will the territory be included within any assessment district and be subject to assessment for the new or extended services? Yes \_\_\_\_\_ No \_\_\_\_\_ (please describe)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**The LAFCO Application is intended to provide the Commission with all relevant data in order to make an informed decision. LAFCO staff will review each application for completeness within 30 days of submittal and inform the applicant in writing of any deficiencies or additional information required.**